## Four Chinese Christians Seek Education in America ?



The children of Dr. Sun Yat Sen, founder of the Chinese republic, arrived San Francisco recently on their way to American colleges, where they will be ited just as American girls and boys are. From left to right the picture Miss Sun On, Miss Sun Yuen, Mr. Sun Fo and his bride.

## Open-Air Christian Endeavor Services to Be Held Tomorrow

At 8 p.m. the following open-air park out the summer.

of the Christian Endeavor Union | streets northeast, base ball lick, I and I streets northwest, tomorrow in several sections of the city. and Washington Circle. Megaphone quarof the canal in tets and soloists of prominence will render special musical numbers in all of intersection of 36th the park meetings, and at the Stanton Park and 13th and D streets services the the canal, a service will be stereopticon will be used to illustrate the led by Mr. Francis K. MacNerhany, su- addresses delivered and to throw on the perintendent of the evangelistic depart- screen the words of the gospel songs. These services will be continued through-

I. B. S. A. Speaker

Coming.

Benjamin H. Barton of Phila-

667 HE Truth About the Word Hell"

prominent in the work of the Interna-

tional Bible Students' Association will

the auspices of local members of that as-

F streets northwest, tomorrow afternoon

sentation of the association members'

Brig. Gen. W. P. Hall, U. S. A., retired,

who presented the resolution at the con-

vention, is, together with other members

of the association, in charge of the ar-

rangements for the meeting tomorrow

afternoon. The meeting will be free to all and no collection will be taken.

Single Standard

EV. W. T. ALLAN, rector of St.

Lincoln Park under the auspices of the

which meeting Archbishop Benson pre-

Rev. Mr. Allan, and incorporated under

The purpose of the league is to empha-

size the equally binding obligation of

the pure and moral life upon man and woman alike, by God's appointment.

"It aims not only to reclaim the man or

gradually abolish the existing double

League of America

The White Cross

views arranged for Mr. Barton's visit.

is the subject Benjamin H.

Barton of Philadelphia and

of Eternal Torment.

delphia to Uphold Conten-

tion That Hell Is Not Place

# Pastor and People .........

### Reb. Culbertson to Preach Tomorrow

N the absence of Rev. J. Alvin Campbell, pastor of the First United Presbyterian Church, the pulpit will be occupied tomorrow by Rev. John N. Culbertson of this city. Rev. Mr. Culbertson's morning theme will be "The ing he will speak on "Mission Work in Siam," in which field he and Mrs. Culbertson labored as missionaries for years.

Mr. Edward Gates, Christian Endeavor field secretary for the state of Illinois, has returned to the middle west after a vacation in this city with his parents sociation in old Masonic Temple, 9th and Mr. Gates was formerly president of the District of Columbia Christian Endeavor Union. He will conduct several important conferences at the approaching Young People's Conference at Hollister, Mo.

The Mount Pleasant Congregations Christian Endeavorers will conduct service tomorrow evening at Camp Good time for "the megaphone quartet" to sing at the Franklin Park open-air gospel

#### New Chaplain

tional Guard of the District of Columbia, nesday morning for the scene of the encampment at Harper's Ferry. He has · ing been signed by President Taft during

At the Church of the Covenant tomorrow morning Rev. Bernard G. Broskamp's street and Park road, at the terminus an address to men at Union station, and adversary of the race and conquers with year. of the Mt. Pleasant cars. The musical prelude will be led by Mr. Hoover, director; Miss Holden, accompanist; cornet and clarinet of Marine Band, and Mr. will organize a chapter in Tenleytown we may prove, in fierce temptation's we may prove, in fierce temptation's meant for men. We cannot fathom all the mystery that shrouds the working of His mind—human-divine. But we may prove, in fierce temptation's meant for men. H. T. Backing, tenor soloist. The sub- and is invited to deliver an open-air ad- hour, how worthy are the means H "A Ringing Faith."

"A Blunt Man Amused Folks" is the Young Men's Christian Association. subject which will be used by Rev. E. Hez Swem for his sermon tomorrow White Cross League, founded at Lambeth of ransomed souls before the throne of the Lord," declare the Scriptures, yet night in Centennial Baptist Church, 8th Palace, England, October 20, 1891, at God. and I streets northeast. At 11 a.m. he preaches "The Christian's Mind." Last Sunday night the largest congregation sided, and the One Divine Standard Brothgathered in the history of the church. erhood of America, founded in 1909 by

The Southern Methodist camp meeting, the laws of Alabama. which is held annually at Great Falls. Va., will begin there tomorrow. The occasion will be known as "Temperance

The pulpit of McKendree Methodist woman who has gone astray," it is de-Episcopal Church will be occupied tomor- clared, "but to take the boy from inrow by Rev. Charles H. Crutchley of Bethany Methodist Church, Baltimore. Rev. Mr. Chambers, pastor of McKendree Church, is spending his vacation on West river in Maryland.

mont Avenue Christian Church, is at Bethany Beach, Del., where he is in charge of the chautauqua program. Rev. Earle Willey, pastor of the vermont the whole British empire, having as delegates of men and women from the various chapters, in the proportion of one delegate for every seven members and the chautauqua program. Rev.

\* \* \* \*

After visits to England and Scotland,
Rev. James H. Taylor will occupy the pulpit of the Central Presbyterian Church tomorrow morning.

The league consists of three parts—
First.—A general committee, composed of consecrated men and women, without respect to religious affiliation, in every important city, which shall be a ways and Jacksonville, Ala.

## Epworth League Topic

"The Renunciation of Selfdependence; the Power of Need," Matt., 4:1-4; Exodus. :11-12.

HEN, in the glades of Eden Satan cried his wares he ofmaking direct appeal to appetite. To this he added arguments, concerning the advantage to be gained, and as Milton puts

He has not changed his methods since hat hour; his first emptation is always o the flesh, which o other weaknesses nherent in our poo

> to see the Master, tempted with this first tempation; and the suceeding weeks will ee Him as He overcomes the two

Two Scriptures guide our thought. The the Master fasts forty days, wrestling in prayer, with His great mission plain

PEN-AIR services will be conductservices will be conducted: Stanton Park,
ed by the evangelistic department
streets northeast; 13th and D
streets northeast; 13th and D
streets northeast; 13th and D streets northeast, base ball field; Frank- with the promise, "Certainly I will be with thee." Then Moses goes and flinches

> temptation in its crudest form; as we hear the archfiend's sneering challenge: "If thou be the Son of God, command that these stones become bread"; as we hear His reply, quoting from Moses' warning to Israel, and as we think of how each giant soul whose after life has been worth while has first endured temptation such as this, we come to realize that there must be some vital onnection between the temptation and the overcoming; between the trial and the triumph.

Three thoughts come to us as we read

### Meaning of Temptation.

of such a conflict as this? Why should Jesus have to endure this same enticement at the hands of Satan? The meaning seems clear to us, both in the light of our own testing and His.

until we have met temptation in its three-fold form and overcome it through the grace of God. Temptation is the sieve whose meshes prove our spiritual size. When Jesus said to Simon Peter, "Simon, imon, behold, Satan asked to have you. that he might sift you as wheat," He voiced the eternal truth concerning the Even if we were not told testing of the souls of men. It matters ot whether it be our parents, back in Eden, or Moses leaving Egypt for con-science sake, or Job enduring through the grace of God, or Jesus hungry on the nountainside, or your ordeal or mine, the answer is the same. The adversary claims the right to try the souls of men, and when God so permits, with the permis-

sion He provides a grace sufficient for Nature of This First Temptation.

Comment on the resolution adopted by appetite, till God's good grace gives us the recent convention of the Bible stu- the power to overcome; and hence cur dents held in this city last month, de- Master, tasting every form of trial for claring that hell is not a place or condi- our sakes, must needs taste that by have of the Being from which so many yield. "Eat, drink," it is sprang. Those who know not God in al has been world-wide, and local members the same old plea, coupled in Jesus' case their thoughts may learn many lessons of the association in order to give Wash- with sneering doubt; but nearly six of value from nature for this present the trees are forever telling of divine and all we are reminded of the hill of Calweeks of self-conquest had strengthened life; but those who see God, and recograther than weakened the holy resolution nize His presence in all things about of His life, and, turning to His Father's word, he quotes: "Man shall not live by both for the present and the future life bread alone, but by every word that pro-ceedeth out of the mouth of God." Then outdoors teaches we shall give special Satan lays this trusted weapon by, to try another, of which we shall hear next Christian's belief in God's revelations of week. But remember, ere we leave this hought, that he who conquers well the desh, with all the snares of appetite, has laid a good foundation for future conquests in the larger strife.

### Secret of Overcoming Power.

foe as man his foe must face, He it is at home. The God that made it,

ject of Mr. Broskamp's sermon will be dress at 4 o'clock tomorrow afternoon in used, and if, like Him, we cast ourselves The league is a combination of the achieved, and which will form the theme

## Aim of Astrological Society.

NEW YORK, August 10.-The accom dishment of a union of all the churches

fancy and train him in the same standard means committee, and meets when and of morality as his little sister. Also, to where the members please. Second.-Local chapters of men and standard for men and women and replace women separately, in every community, it with the one divine standard for both." with their own officers and committees. \* \* \* \*

The league is a branch of the White Cross League of England, which extends of delegates of men and women from the L. B. Kline, who is to go to the Philippines in the fall, will preach in the Vermont Avenue Church at both services tomorrow.

bury and fork, and has 30,000 members in fraction thereof, who shall also meet the World's Purity Federation, of which B. S. Steadwell of Lacrosse, Wis., is president.

bury and fork, and has 30,000 members in fraction thereof, who shall also meet the whole and where they please, and consult the World's Purity Federation, of which B. S. Steadwell of Lacrosse, Wis., is president.

Chapters are being formed as rapidly and fork, and has 30,000 members in fraction thereof, who shall also meet they please, and consult the World's Purity Federation, of which B. S. Steadwell of Lacrosse, Wis., is president.

Clergymen Make Up Coroner's Jury in City of Work on St. Agnes' Brotherly Love Recently.



In the back row, standing, from left to right, are Rev. Dr. Floyd W. Tomkins, rector of Holy Trinity Episcopal Church; Rev. M. J. Crane, pastor of St. Francis de Sales' Roman Catholic Church, and Rev. Charles E. Dunn, pastor of Tioga Presbyterian Church. Seated, left to right, are Rev. Dr. Frank P. Parkin, superintendent of the West Philadelphia district, Methodist Episcopal Church; Rev. Richard Turner, pastor East Park Methodist Episcopal Church, and first tells of that lonely vigil in which Rev. Dr. Edwin Heyl Delk, pastor of St. Matthew's Lutheran Church.

#### Christian Endeavor Hour M &Christian Endeavor By Harvey S. Irwin | +

never thirst again." Strolling along its banks, we see the flowers in fragrance

other foundation can no man lay." Rested

chickens, unconscious that, to the end of

revelation of God to man. The sheep

wolves that blink in the forest, the ser

robed teachers, revelators that see

love. All are ministers of God.

vision themselves, but that bring to us

thoughts of truth, contentment, hope and

The Word and Nature.

With ocean's azure beauty bound;
While one sweet star, the pearly moon,
Pursues thee through the blue profound;
And angels with delightful eyes

Behold thy tents of mount and stream From the high walls of paradise,

Swift-wheeling like a glorious dream.

Roll, planets, on your dazzling road,

Forever sweeping round the sun; What eyes beheld when first ye glowed!

What eye shall see your courses done! Roll in your solemn majesty, Ye deathless splendors of the skies! High altars, from which angels see

\* \* \* \*

Loving Ministry.

In God's beautiful outdoors there is

The whole Bible is spread out in types

Sharon, and the lily of the valleys."

TOPIC:

God's Beautiful Outdoors What It Teaches Me. Ps.,

### Fair Nature.

Robed in the blooming garb of spring Jesus is fairer, Fair is the sunshine, Fairer still the moonlight, And all the twinkling starry host.

Jesus shines brighter,



outdoors are they came directly

His beneficent purposes to the world.

### Luther's Beautiful Thought.

Carlyle gives a beautiful thought tempter in the wilderness, and conquered ther's garden. Luther looked upon it and for our sakes the enemy of man, He used with its wings, and will sleep there, so the weapons man must use if, like his still and fearless, though over it are the whole earth doth praise Him, and show infinite starry spaces and the great blue forth His glory.' self, acknowledging His need, facing His depths of immensity. Yet it fears not: Luke's Episcopal Church, Jacksonville, Ala., has just been apnal word from its warm scabbard, in His
into living wonder at the fields of corn. subject will be "John the Baptist." The evening service, commencing at 7:30 clock, will be held in the tent, lo
well stored mind and heart and dared 'How it stands there!' he said, 'erect on its beautiful taper stem, and bending its beautiful golden head with bread in it—

well stored mind and heart and dared its beautiful outdoors that enables us to unbeautiful golden head with bread in it—

derstand the meds of God's beautiful outdoors that enables us to unbeautiful golden head with bread in it—

derstand the written word of revelation. cated at the corner of Mt. Pleasant chapters. Sunday afternoon he delivered this, in which the Son of God faces the bread of man sent to him another "Through nature we look to nature's

so many fail to see that goodness in the lovely hills and vales, in the mighty forests, in the flowery meadows, in the rich fruitage of the orchard and in the golden crops of the harvest fields. With our eyes and our hearts open God's beautiful outdoors will not fail to of the world "through the study of the teach us of the wonderful goodness and stars, and the restoration of prophecy to religion," is the aim of the American Astrological Society, just incorporated sect, the rock, the wind, the wave, the shell, afford lessons for the education and making of men. The lines of John White Chadwick beautifully express the thought:

As the insect from the rock
Takes the color of its wing;
As the bowlder from the shock
Of the ocean's rhythmic swing
Makes itself a perfect form.
Learns a calmer front to raise;
As the shell enameled, warm
With the prism's mystic rays,
Praises wind and wave that make
All its chambers fair and strong;
As the mighty poets take As the mighty poets take Grief and pain to build their song;

# Rotes we can stand in the presence of nature, which our topic designates as God's beautiful outdoors, and that reminds

tiful outdoors, and that reminds us of important movements in Christian Enthose wonderful words of Christ, "I am deavor work, the Tenth Legion and Quiet the door; by me, if any man enter in, he Hour. These will be known as "Steward-When we cross the threshold we see mended to all Endeavor societies in the the shining sun, and it speaks to us of the District, to be used during the months in Son of Righteousness, and reminds us of question. It is expected that during the His cheering words, "I am the light of campaign hundreds of names of endeavthe world; and he that followeth me shall orers in Washington will be enrolled as see the rippling stream flowing through comrades of the Tenth Legion and Quiet the meadow, and we hear His words, "I Hour. am the water of life. If any man drink of the water that I shall give him he shall

Several societies in the District of Columbia are making substantial progres in securing good ratings in the efficiency Union officers that by fall most of the sowaving corn and are reminded of the Christian Endeavor this year throughout the land. The efficiency contest will end any man eat of the bread that I shall shall with the Los Angeles convention in 1913, give him, he shall hunger no more." We but will be recovered at that time for an Word that the Lord cliffs and sit down for rest upon the other two years.

> "which bare twelve manner of fruits, and led to think of Mount Horeb or Mount vielded her fruit every month; and the Sinai, and hear a voice, saying, "If ye nant, then ye shall be a peculiar treasure unto me above all people; for all the church of God and to understand how vary, and may realize that here is the birthplace of a divine and eternal race, as we hear the wondrous words, in a voice that fills the earth and seas, "It is

### Help From the Hills.

law; the hill of faith and the hill of sacrifice and atonement, and our hearts have rejoiced in those sacred memories, we shall have graduated in the highest teach-In nature we have many manifestations

of God. In the words of James Grahame

we are told He is, A present Deity in all.

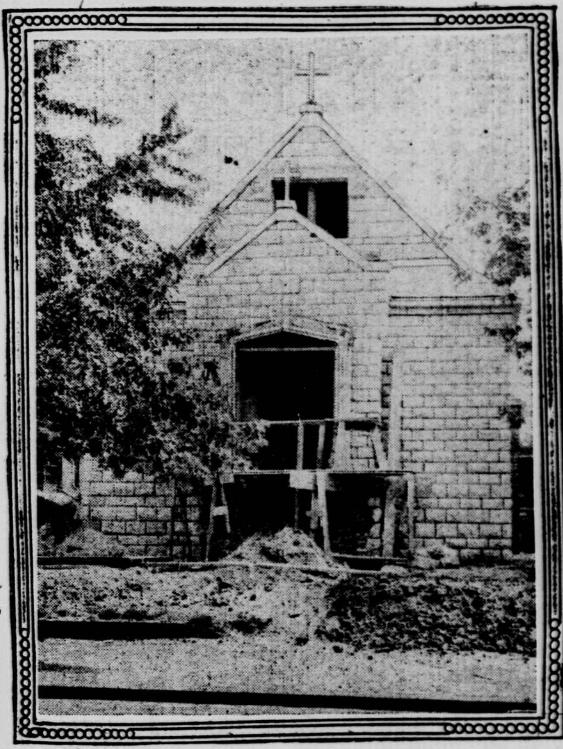
It is His presence that diffuses charms
Unspeakable o'er mountain, wood and stream;
To think that He who hears the heavenly choir Hearkens complacent to the woodland song; To think that He who rolls you solar sphere To mark His presence in the mighty bow
That spans the clouds, as in the tints minute
Of tiniest flowers; to hear His awful voice
In thunders speak, and whisper in the gale;
To know and feel His care for all that lives;

the universe.

### The Immortal Garden.

A land all arrayed in beauteous gar-ments, and immortal flowers blooming in strated the divine power that filled the ministry of hope and help to the children peace and rest is found in the shade of its life-giving trees. But this is speaking The psalmist said, "I will lift up mine in the language of earth, for in that land eyes to the hills from whence cometh there is neither shade or shadow. It has my help." It is natural to look and "no need of the sun, neither of the moon,

# Episcopal Chapel Progressing



The Bishop of Washington will, it is understood, dedicate the new St. Agne Chapel, on Q street northwest near North Capitol street, during the latter part of September. A number of other Episcopal clergymen, in addition to Rev. C. W. Whitmore, the vicar, will also participate.

# Sunday School Lesson By Rev. Hugh T. Stevenson.

A TROUBLED SEA AND A TROUBLED SOUL.

Mark, 4:35-5:20. Golden Text: God is our refuge and strength, a very

present help in trouble. Therefore will we not fear, though the earth do change, and though the mountains be shaken into the heart of the seas. Psalms, 46:1-2.



supernatural character, to make them also assign different causes than those realize that divine energy has effected current in Christ's day, but we must what would never have been accomplished without the power of God act- of the cause, ing to produce the results seen in the

eventful day when Jesus, although which is about thirteen miles long. races of bare limestone, covered with lava and pumice stone, ending in cliffs controlled and cured the demoniac. He 300 feet high, below which, exclaimed that the power by which the tending to the south, is a narrow cure was effected was divine, and he well stored mind and heart and dared on God.

We stand abashed before a scene like this, in which the Son of God faces in the might be autiful aper stem, and bending its wathing of this mind—thorse mean for men. We cannot smith the mystery that shrouds the working of His mind—human-divine. But working of His mind—human-divine such and upon the warpon, on worthy are the means the working of His mind—human-divine. But it is not in nature alone that we approached their working of His mind—human-divine such and upon the warpon, on worthy are the means the total and upon the working of His mind—human-divine. But it is not in nature alone that we approached through save of the are and wondrous provision made for a condition. God manifest in the flesh is the such as the working of the mind and heart and dared on God.

\*\*\*\*

We stand abashed before a scene like the sutiful golden head with bread in it—beautiful golden head with bread in it—bread of man sent to him another of the stands there!' he said, 'erect on the mighty bow that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that spans the clouds, as in the this sawful voice that sawful voice that spans the clouds, as in the this sawful voice that sawful voice that spans the clouds, as in the this sawful voice that sawful voice that spans the clouds, as in the this sawful voice that sawful voice this, in which is a plain about to undorn the value of the bread of man sent to human-divine. But it is plain the teret on that was divine, and the teret on that vest. The this sawful voice the was devised to undorn the ward sparkling blue, tempting down breezes than that of the swine. So they told the from above, the Lake of Galilee is at Master to leave. Many a reformer of mod-When we see God in the face of Jesus Christ we learn the sublime truths of life and immortality which nature does

in which he had started across the lake with His disciples and accompa-

in affliction, adversity or advancing the the struggles that we face any evidence that God has deserted us or that we are sinners. Job gave the lie to the fallacy that suffering is the result of sin. The alarm and anxiety of the disciples even with Jesus and doing his will teaches that frequently duty calls us into situations that are fraught with danger and difficulty. Our lives would be incomplete without the struggles that develop manhood. Without suffering, sorrow and storms we would be weaklings. Difficulties developed Moses, the man of God. Lincoln was fitted to fill a high place in American history amid the perils and privations of dire poverty.

Demoniac Delivered. UR Lord's mastery over nature The cure of Gadarene presents more was an evidence that He was perplexity and problems than any of the messiah sent from God. The the several specific cures recorded in epoch-creating careers of Moses, Elijah the gospel of those whose ailments are and Christ were all marked by the described as demoniac possessions. The performance of popular idea was, as it is in China tomiracles. The day, that evil spirits were accustomed steady order and to take their abode in men, speaking revelation of na- with their tongues and acting upon ture testifies to the their bodies, afflicting them with varicontinuous pres- ous physical diseases. When we realize ence and power in how germs enter into the body and of turn into a mass of putrid flesh, we God, in whom we can readily see how it is possible for live, move and have evil to enter into our brain and de our being. The men range the power of reason. "In every who in their spirit- two square inches of the brain there ual blindness fail receive a mental impression." The to see that God is similarity of the symptoms of the world re- demoniacs to recognized mental and quire some experience, in the sphere of physical derangements that the modern must be of a physician would classify as forms of insanity is quite marked. They would

Matthew, who emphasizes Christ's power over evil spirits, mentions two miracles. Jesus appealed to His works whom Jesus cured, while Mark and find in our study of the two mighty danger to the community because of his now faced his Master in Jesus, whose heart was moved by the man's condi The Master detected in the fanatical cries the prayer of a soul for help. Modern mental healers, who breadth, while its greatest depth is at basis of psychiatry, find the methods the north end, where it is about 750 of Jesus used in the delivery of the feet deep. Above it on the west the demoniac an excellent illustration of Galilean hills come down in broad ter- their practice. No matter how it is

of life and immortality which nature does not teach. It is only from the hill of Calvary that we can see all the beauty of God's handiwork. From that eminence we can see something more beautiful than the mountains, plains, rivers, trees and flowers of earth. With eyes of faith we gaze upon a lovelier scene.

\* \* \* \*

The Immortal Garden.

The see, with its source in a valley, that with its deep "ravines and wild gorges converging to the head of the lake" served "like gigantic funnels to draw down the cold winds" from the mountains, made the lake from the mountains, made the lake subject to sudden and severe storms. The Master, aroused by His slumbers on the cushion in the stern of the ship in which he had started across the

of the gospel.

The restored man desired to follow Jesus. but his field was at home as a missionary. He had been saved, just as we have been no direction in which we may look with-out seeing the evidences of a loving from its fountains and where infinite Stilling the Stormy Sea.

The disciples had responded without any preparation to Christ's command to cross the sea and were overtaken by a furious storm. The character of the control of the character of the charac

Even so for every soul.

Whatsoe'er its lot may be—
Building as the heavens roll,
Something large and strong and free—
Shape the man for perfect praise.

Through the Portals.

We must pass through a door before

The natural hills and mountains around

my help." It is natural to look and "no need of the sun, neither of the moon, for the glory of God doth lighten it and the sea and were overtaken by a seek for help from that which is above the seek for help from that which is above the sea and were overtaken by a furious storm. The character of the winds and waves that filled with terror the helpful demonstrate the winds and waves that filled with terror the sea and were overtaken by a furious storm. The character of the winds and waves that filled with terror the sea and were overtaken by a furious storm. The character of the winds and waves that filled with terror these seamen, who were accustomed to climb upon mother's knee and upon to present the light of it. The kings of the earth of the sea in its stormy moods, is revealed by the Greek word meaning earth-vealed by the